

WORK ON TEXT AND DICTIONARIES BASED ON THE BOOK “THE LAST DAYS” IN THEIR LANGUAGE

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Annotation: Practical analysis of methodological recommendations aimed at questioning the ability of students to work on text and dictionaries in their language and to work in text and dictionaries based on the book *The Last Days*.

Key words: Dongdor, hujra, kitten, valine'mat, mustabid, mahram, punishment, prejudice, giant, hijab, charity, bird.

Questioning students' ability to work on texts and dictionaries is certainly generated by teaching and analyzing texts by teachers, original bad and scientific, didactic spirits of various sizes and times. Instead, it is appropriate to study the dictionary language of the works of Abdullah Abdullah, a powerful figure in Uzbek literature. In the meantime, Abdullah Almighty was created in the last 20th century and studied such characteristics as the meaning of the Uzbek literary language, the terrain of meaning and style, and accuracy one of the main sources is the book *The Last Days*.

Working on mummified text and dictionaries can also improve students' ability to work with text and dictionaries in the aforementioned work. First of all, by reading the excerpt from the poem to the students and by the terms of the assignment, the explanation is to distinguish the words and at the same time before the course process with the poem the teacher must have become acquainted. Thereafter, if there is a dictionary of the Uzbek language or a dictionary of the language of the poem, there is a dictionary of the poem or a scientific source that requires comment it is necessary to use it to illuminate and collect materials in this matter. Only then is it intended for a teacher to enter the classroom by working with materials. In the course of the lesson, the explanation presented in the excerpt from these materials is provided as a resource for students to learn strongly in words and in the subject can do and use it.

TIME AND TAVORIX IN THE VOCABULARY CHAMELEON

Built to the east and south of Darbozasi, this ginger **palace** was occupied by merchants from Toshkand, Samaria, and Bucharest, while others were filled with refugees, excluding one or two hugs in the palace. As he gazed down on the town and the valley that spread out below it on one side, his heart likely swelled with joy and **pride** when he caught sight of Jesus Christ. As he gazed down on the town and the valley that spread out below it on one side, his heart likely swelled with joy and pride when he caught sight of Jesus Christ, In the latter case, the presence of the IUD could **interfere** with the fertilized egg's implanting in the lining of the womb.

... It was truly worthy of surprise to confess the oppression of a **prince** who was the **valine'mati** of his father. Azizbek's atrocities against the inhabitants of Toshkand, considered the most oppressive and mustabid of the chamber of Burma are a novelty to Fargo, but this question from Akram's master was to test the son of a man who was azizbek's closest. The resulting embryo was busily pecking for food in the short womb. . .

Hassanali's test seemed to have finally reached its end, and even when he heard the bove answer, why did he stop himself from laughing a variety of times Again, despication prevailed in the middle, and Hassanali argued for a more trapful opening secret of the prince, came up with the idea of speaking openly with his master's punishment because he had a kindness worthy of being a prisoner of Ab'sa·lom. After a few minutes of planning and dying, he came to the language.

... This is what happens in Margillon these days. "Azizbek, who became governor of Toshkand, refused to go to Gog. He killed the giant princes sent by Hannah for charity!" On the second day, under the news, he wore a different tone: "Muslim Normuhammad added five thousand soldiers to his bird and sent them over Toshkand!" ... The people said: "You have to, you have to, sir! If you allow, we **will fix the fortified**towers from this day forward!" (*See the literature used,1*)

Above, the commentary requested in the excerpt from the book *The Last Days* can be used as material in the following order and presented to readers as a source.

DONGDOR – *Dong released, went; he is famous, famous. Dongdor mechanic. Dongdor doctor. The corruption, poverty, and power of this young man's poems pleased the dongdor poet. S. Siyoev, Light.*

➤ *Barhayot Sha'drach, Me'shach and A-bed'ne-go are pleased to save, and the Boxes of Gafur Ghulom are a well-known contemporary.*

HUJRA – [*a. – xona, bo'lma; kayuta*] *1 A small room where a person lives, a house.*

➤ *Ra'no said this, gave it back to him, closed the door to the painter, and turned away from the hut.*

A. Almighty, scorpion from Mehrob.

➤ *In the desert, I built myself a small hug. "The Guards of Uzbekistan." The state returned. As he sped toward his destination, a watch and a tower saw "the embryos would shortly prey—a outcry for a while." P. Tursun, Teacher.*

2 tar. In the madrassas, in the dining rooms, and in the mosques, the disciples and the dombs are separated from the small rooms. Many of these hugs were one-door and prosperous, and both man, air, and loss entered through that one door.

➤ *Madras' cell scatters, chasing darkness in the ruins of the ages.*

KIGIZ *is a thick cooking palette made from wool; a blessing.*

➤ *On the ground closer to the oven, in a bridge over a kitten, a small yellow, bujur man sits in a blue cup with tea.*

To assist individuals desiring to benefit the worldwide work of Jehovah's Witnesses through some form of charitable planning, a brochure has been prepared in Chinese. Kigiz ethics – p . T. Valenka, fat.

➤ *.. Boots, kitten boots, pochapo'stin.. Put it, everything was in the marketplace. S. Siyoev, Light.*

VALINE'MAT – *ne'mat egasi, boquvchi; olihimmat, saxiy 1 A person who provides material support and blessings for those who are addictive.*

"This man jamolboy will be my valine'mam, my pirate," Abdishukur replied seriously.

Craftsmanship, Selected Writings.

➤ *Absalom usurped David's throne, but his coup failed, and he was killed by Joab.*

Almighty, scorpion from Mehrob.

➤ *Barakalla! Who will be you, Akbarali's commander! "Father. Valine'mat.*

CHo'lpon, Night and Day.

- *Olihimmat, generous man; A kind, handsome man.*

MUSTABID – [a. – o‘z xohishicha ish qiluvchi; zolim, zulmkor]

- *A governor with absolute authority, the owner of a desire. Azizbek is one of the most oppressive and mustabid rulers of the Persian Empire and his atrocities against the inhabitants of Tashkent under his control are a poem to Fargo. **Almighty, The Last Days.***
- *The pleasure of mustabid kings is that they are able to give birth not only to their own names but also to the name of their own hands. **O. Jacob, the world of Kohna.***
- *The ideologues of the Mustabid system were on the rise to destroy loyal, dignity-oriented people in their hands. **M. Qoshjanov, Diydor.***

MAHRAM – [a. – man, forbidden; has the right to enter the forbidden] Tar 1. In the vicinity of Bukhara and Khiva: the man in charge of the correspondence of the palace officials and his office.

- *After a long prayer for the commander, the caravan commander opened his side and served mahram for 20 coins. **S. Ayniy, Slaves.***

2 – esk. *Ishonchli xizmatkor, cho‘ri. Mahramlar piyolalarda may keltiradilar.*

«**Yoshlik**». 3 - Old. Sirdosh friend, hamdam. Hassanali. Absalom usurped David's throne, but his coup failed, and he was killed by Joab. **A. Almighty. The last days.**

- *Closest companion.. Zeb'u-lun is gone. The two of them are sir, mahram. **Choir, Night and Day.***

Religion 4. According to the law, a woman is a close male relative (the woman's father, sons, brothers, uncle, grandmother-in-law, mountain, father-in-law); It's contradic. Nomahram. 5 p.m. forbidden, forbidden; secret, kept secret from others; It's nyst.

- *Now let's be calm and talk about mahram and write down the kudurats of the heart. **Hamzeh, a servant with the rich.***

6 - ethn. That's it. Bachcha. First he was dragged by the mullahs, [Mamaraim], and then the unbelievers took him to his senses. **M. Ishmael, Fargo, T. O. HO'JAZODA** – [f. – Son of a master] 1 Son of a master (- q. Master).

- *This situation in his punishment began to take him to all **kinds of discussions.***

2 A descendant of Hoja (c. Hoja 3).

- *Let's go to the Uzbeks. The merchant is punished, and you are the uzbek net "**Tohir and Zuhra.**"*

MUQADDIMA – [a. – front part; entrance, part; speech, beginning of the poem] 1 Literary, artistic, scientific, musical works, and so on. The beginning part; input, debacle. Preceding the Book. To give it to you.

- *To this kind of mush. An example is a preface to the Fuzhouli Giant, published in Istanbul. "**O'TA.**"*

2 Words spoken before moving to the main purpose in speech and speech, the revenue of the sentence. After a brief introduction, Bo'taboy opened the assembly and gave a word to To'lagan, the head of the building brigade, **A. Qahhor, and the Lights of Qoshchinor.**

- *The guest began to speak well, and now he had to find a way and go through **it.***
- *3 The beginning of a business, the first stage, the debacle.*
- *Homid's cooler, who understood silver's message from the ground even earlier than Silver itself and noticed it even earlier than Ab'sa'lom, was a preceded by other coolers. **Almighty, The Last Days.***

XIROJ – [a. – chiqarish; yer sunny'i]

- *State-imposed land tax in the Middle East and the Middle East, including the Middle East during the Middle Ages and the new era (introduced by the Arabs in the 7th century).*
- *[Nebuchadnezzar:] Dear citizen! A crooked crooked. Uyghur and I. Power, A·has·u·e·rus.*
- *The king of Hiva, Muhammad Rahim I, introduced the disposal of hiroj with money. "OME".*

ZAKOT – a. – poklik, poklanish; sadaqa]

1. .. religion. According to the law, a paid, wealthy Muslim gives charity to the widows and the poor in the amount of a forty-one share of his property and income(at fasting time).
 - *Faithful, the most precious, wealthiest, and most passionate man in Fargo, recently gave charity to all the people of Mogadishu. K. Yashin, Hamza.*
2. .tar. In the chambers of Central Asia: a tax taken annually in favor of the treasury at a forty-one share of livestock and property.
 - *The third type of taxes, charity, was the state tax on property. F. Ozodaev, poems from the history of Tashkent.*
 - *.. Farmers.. Cosmetics always suffer from the commander's taxes, such as hijacking and charity. It would be destroyed. From the newspaper.*

DEVON- II – [f. – government agency; judicial court] Tar. I Meeting of high-ranking government officials who have served in Muslim countries in the Past, including central Asian chambers.

- *You found that the owner of the giant hurt me unjustly today. The story of M. Asim, Ibn Sino.*

QUSHBEGI is tar. A major official in the palace of amirs and chambers, equivalent to the prime minister or the minister of law; Governor.

- *The bird [prime minister] got up and came down from the soup and stood on the threshold of the arc gate.*
- *Azizbek was sent from Tashkent. Instead, a bird of Normuhammad was identified from Mogadishu. Almighty, the Last Days. (See the literature used, 2)*

Through the above lesson materials, students can easily perform the assignments assigned within the mavu framework in the classroom or at home and getacquainted with the explanations and applications of words during the implementation. Assignments using the material can be completed as follows:

Scenario 72. From the comments provided, determine the meaning of the words *dongdor, hug, kitten, valine'mat, mustabid, mahram, groaning.*

a) <i>dongdor</i> 1)	1) gained fame, became a snag;
b) <i>hujra</i>	2) a small room for students and teachers to
c) <i>kigiz</i>	3) Thick cooking palette, blessing, which is
d) <i>valine'mat</i>	4) a person who provides material support
e) <i>mustabid</i> 5) a governor with absolute dominance, the	5) a governor with absolute dominance, the
f) <i>mahram</i>	6) ishonchli xizmatkor, do'st;
g) <i>xo'jazoda</i>	7) son of the master; the son of a noble man;
h) <i>Prefediment</i>	8) a job, something, the beginning of the text;
j) <i>devon</i>	9) department of the organization where

<i>i) xiroj, k) zakot</i>	10) religious tax;
<i>l) qushbegi</i>	11) head of government in the past.

(See *Awkward Literature*, page 3, 58. The text of the exercise task was obtained and the task requirements were met by the author of the article).

The above source and the above source aimed at working closely with the language of parchment works, given as a comprehensive and effective way to question students' ability to work with mummified texts and dictionaries the use of methods ensures, of course, the meaningful passage of the lesson.

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