

Social And Pedagogical Aspects of Educating Students Morally

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Abstract. *This article analyzes the important social and pedagogical issues of spiritual and moral education of students in the conditions of distance education of higher education institutions in the conditions of New Uzbekistan. Also, pedagogical aspects of spiritual and moral education of students based on the harmony of distance education based on national customs and traditions and modern technologies are highlighted.*

Key words: *spiritual and moral education, pedagogical aspect, higher education institutions, distance education, students, nationality, personality, national history.*

Introduction

The achievement of independence of the Republic of Uzbekistan required making serious changes in all spheres of society's life, in terms of purification, social relations, spiritual and upbringing of a physically fit young generation. Including the study and popularization of national traditions related to spiritual and moral education, the roots of meaningful national values, the heritage of our ancestors, raising the place of universal values in national spiritual and moral education and ensuring their harmony in the personality of students, creating and widely promoting characteristics (mentality) of the Uzbek student is the guarantee of forming the youth, which is considered the main basis of the society, in a form and content suitable for the spirituality of New Uzbekistan.

The main part. The spiritual wealth of every nation consists of the unity of national and universal values. Spiritual heritage is the achievement of the past. It is the duty of the current generation to fully and fairly acquire and develop it. Ignorance or disregard for one's cultural heritage and values is arrogance. Not striving to enrich them and raise them to a higher level is a tragedy for the nation and its independence. Only a person with a highly developed spiritual and moral education can find the strength and power to work for the future of independence, society and the state [1].

Spiritual and moral education of a person is initially formed in the family environment and appears as a criterion determining the spirituality of society. Based on this, the effectiveness of spiritual and moral work is increased on the basis of special educational programs to ensure and

strengthen the spiritual and moral education of pupils and students in the educational institution. Therefore, to be able to properly use the cultural heritage, today's values, to be able to draw correct conclusions from history, to one's own history and current situation, cultural heritage and spiritual values, religion and morals and legal practice, being able to look at the way of life with a critical eye is an important moral basis of the development of New Uzbekistan. It is natural that the spirituality of the society will be settled by ensuring the spiritual and moral education of each young generation. On the contrary, it leads every young person to misinterpret the changes taking place in our society.

Taking into account the uniqueness of education in the Uzbek nation, he is loyal to his country, people, family, independence ideas, selfless, independent thinker, broad outlook, high faith, talented, initiative, responsible, A mentally and physically mature generation will grow up.

Students who have formed spiritual and moral education understand the responsibility of their profession and tasks such as maintaining the peace of society. Highly spiritual pedagogues educate their students to be humane, patriotic, morally pure, knowledgeable, humble, noble.

Spiritual and moral education is the foundation of science, philosophy, ethics, law, literature and art, public education, mass media, customs, traditions, religion and many other historical, practical and modern values. is formed under the influence of It is these values that are formed primarily in the family and in educational institutions under the influence of parents and teachers.

The Uzbek people have paid special attention to spiritual and moral education since ancient times. Today, it is the sacred duty of every higher education institution to educate the skilled personnel of the profession that meets the requirements of New Uzbekistan, using the spiritual and moral heritage.

Fulfilling this duty with honor in a higher educational institution is to inculcate in the minds of the young generation genealogy, profession, customs, traditions, methods of education, place in the development of society, its own positive history, and to be proud of it. begins with the education of the feeling. It is natural for a person who is proud of the history of his country to be proud of his country, nation, people, language, and culture, to protect it first, and to show it to the world. For this, in the process of education, it is necessary to inculcate concepts such as "you are a child of a great nation with a rich history", "you are a descendant of great thinkers, great-grandfathers who gave birth to and educated the world."

In the implementation of these tasks, students should understand that it is up to them to achieve the goals set for them, that is, it depends on their constant enthusiasm, complete dedication and endless hard work. That is, the spiritual and moral education of students is the main condition for the development of the state and our society. Therefore, it is the duty and responsibility of professors and teachers of higher educational institutions to pay special attention to the spiritual and moral education of students, to ensure their active participation in the social, economic and spiritual development of our society.

The contribution of the young generation to living and working effectively in the 21st century and increasing the prestige of New Uzbekistan in the world community will be great. Therefore, forming young people into highly educated, highly cultured, hardworking and enterprising individuals is the main task of the teachers who have life experience in the higher

education institution, who have seen a lot in life, and the public.

But today, under the influence of popular culture, with the rapid development of information technologies and social networks, behavior that contradicts our national customs and morals is manifested [2]. This requires researching the weak aspects of the work on spiritual and moral education and developing new spiritual and moral education programs in order to improve the spirituality of students in a way that is suitable for the conditions of distance education.

It should not be forgotten that the improvement of humanity and nations is never achieved by violating national traditions, disregarding the rules of morality, but on the contrary, it manifests itself in bringing a person to the peak of high spirituality, purity and decency [3].

Purification of the mind, spirit, name and body of students is the basis of spiritual and moral education today. There are many reasons for this. On the one hand, there is a need to get rid of the complications of the past, and on the other hand, there is a need to be aware of the dangers that are present in human nature and are exposed to the influence of mass culture.

In the conditions of distance education, the student has the opportunity to deeply feel the spirituality of another nation and demonstrate his own national value, without contradicting the values of the nation, and in friendly economic and spiritual dialogue in national relations. If he can express his professional skills, then the universal values that represent the spirituality of different nations will continue to grow.

People, peoples and nations who create their own history, spirituality, and values are now being given such opportunities that the qualities of our people, which they proudly show off to the nations of the world, are abundant. If there is a lake, the level of spiritual and moral education of young people who are able to eliminate informational risks under the influence of technology will increase. This is required by our national traditions, morals, and true human blessings [3].

Effective use of national traditions in the spiritual and moral education of young people, national sports games and competitions, respect for the spirituality of other nations, organization of youth reading, special attention to language and culture of communication in distance education. paying attention, effectively organizing their free time through socially useful work is an important condition for the formation of the student's spiritual and moral education.

As the achievement of the spiritual and educational level of every citizen in our country is one of the main directions of the reforms carried out by our state, the cornerstones of work in this regard are the sacred duties of pedagogues. The work related to the formation of the moral and moral education of students is carried out by means of educational and educational activities carried out in the following directions, which of course also applies to distance education [4]:

- in the form of cultural and educational activities among students;
- activities conducted among preschool education institutions, general education schools, higher and secondary special education pupils, students, young people and other categories of citizens;
- spiritual and educational activities carried out through mass media and press;
- conducting research in scientific-theoretical, scientific-practical and scientific-methodical directions, conducting sociological studies related to the improvement of work related to spiritual and moral education, increasing its efficiency;
- events aimed at ensuring friendship and brotherhood, harmony, harmony between peoples

and nations;

- online activities in higher education institutions to increase the level of spiritual and moral education of students, to effectively organize their free time.

The spiritual and moral work carried out in these areas should include the features of communication in the conditions of distance education of higher education institutions.

The organization of special TV programs, online and radio classes aimed at wide promotion of the spiritual and moral education of students in this complex of activities in the higher educational institution will give positive results in the formation of the spiritual consciousness and thinking of young people.

Ensuring the diversity of visual propaganda tools in form and content in distance education, organizing evenings and conferences dedicated to the life and work of spiritual figures and creating documentaries based on their works and recognizing their importance in the education of young people "providing" is an important tool in raising morally mature citizens.

Special "spirituality days" are held in every educational institution in order to improve the socio-spiritual environment, prevent religious fanaticism, and achieve the complete elimination of vices such as spiritual depravity and violence. The possibilities of distance education in higher education are wide in the organization of events such as "spiritual lessons", virtual trips to the museum, historical sites, meetings with Uzbekistan, labor heroes and famous people, organization of youth clubs. It is natural that the use will have a positive effect [5].

In conclusion, it can be said that the Uzbek people have spiritual and moral qualities, national customs, traditions and virtues, which, apart from the fact that they are absent in other nations, naturally arouse admiration in others as rare gems of human spirituality.

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