



The Role Of Organized And Spontaneous Education In The Formation Of The Worldview Of Young People

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Abstract. This article provides extensive information about youth education, worldview, the impact of organized and spontaneous education on the life of young people, and the views of thinkers on education.

Key word: Education, training, youth, personality, spirituality, morality, development, human, worldview, experiences.

Citation: UrozoV Shahobiddin Ziyadullayevich, Amir Timur's Charismatic Rational Leadership. *Procedia of Philosophical and Pedagogical Sciences* 2024, 3(3), 52-54.

Received: 29 May 2024

Revised: 29 May 2024

Accepted: 6 June 2024

Published: 24 July 2024



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Introduction

After the independence of our country, our people are living a peaceful and peaceful life. Of course, we should be thankful for this blessing. Because education is a product of consciousness, but at the same time it is a factor that determines the level of consciousness and its development. Therefore, it is impossible to change the mind without changing the education system. Without changing the mind and thinking, we cannot build a free and prosperous society.

In fact, human life is divided into several stages. Among these stages, the youth stage of life is of special importance. Youth is considered the most sensitive period of a person, it is the time when a person is full of energy and has increased mobility. At the same time, this period is also the time when a person stands at the crossroads of life paths. If he gets on the right path at that crossroads, he will turn towards a great good for himself, his family, his people, and his country. If, no, he turns to the wrong road at this intersection, he will be taking a step towards unfortunate events for himself, his family, his people, and his country. Youth is the future of every nation. This means that serious importance should be given to young people. The identity of each person begins to be known from the time of youth. Qualities formed during youth accompany a person throughout his life. That's why the society strives for young people to become polite, intelligent, honest and well-educated people.

Education is a practical pedagogical process aimed at forming certain physical, mental, moral and spiritual qualities in a person; a set of measures taken to ensure that a person has the characteristics necessary for living in society. Our president Shavkat Mirziyoyev said this about education: "It is one's way to love children, to fill their bellies, and to idolize them, but starting from the youth of children, national education, morals, high "bringing up on the basis of spirituality is always important for us." Education is the most ancient and eternal value that ensures the humanity of a person. Without education, neither an individual nor a human society can exist. Because the values that ensure the existence of a person and society are passed from one generation to another only thanks to education. Undoubtedly, there is nothing in the world of life that affects humanity like education. For this reason, famous sages from ancient times wrote down valuable thoughts about education.

"Pandnoma", "Siyasatnoma", "Kabusnoma", "Akhlaqi Muhsini", "Akhlaqi Jalali", "Akhlaqi Nasiri", "Kanuni Hikmat", "Nigoristan", "Bahr al-Ulum", which our ancestors loved to read for centuries. Kachkoli Sultani", "Jovidoni khirad", "Bistu se hikmat", "Hikoyoti dilpisand", "Odob as-salihin", "Turkish Gulistan or Morality" are among these works. In these rare works, the reader first explains a word and concept related to moral education, and then gives intellectual and moral arguments to follow it. In general, their content and advanced ideas put forward in them have not lost their importance even today.

Chinese sage Xun-Zhi said, "Babies cry the same everywhere. When they grow up, they do different things. This is the result of education," he wrote. In his work, the German philosopher Immanuel Kant expressed the opinion that "A person becomes a person only through education, what he is like is the result of education."

Saadi Shirazy wrote the following verses about education:

Even if the donkey stands at the base of the pulpit,
Education cannot be transmitted, it cannot be done.

A person who grows up without education.

He remains an ass, even if he enters the face.

Abdulla Avloni lamented the consequences of neglecting education. writes that

Literary scholar Abdurauf Fitrat,, People act, become statesmen, get respect by being happy, become worldly, become weak and humiliated, put on the cloak of poverty and bear the burden of misfortune and be ignored. Being subservient to others and being a slave depends on the education they received from their parents since childhood. Children receive moral education from the environment, in other words, children are like water, just as water takes the form of a container, children also accept the morals of the environment.

We know that the influence of education in development is very immeasurable. Young people are given education from a young age, they are taught good and bad, and they are educated so that they become educated and intelligent people in the future. In this way, young people will enter higher educational institutions, get education and get their own profession. But in the life of young people, in addition to purposeful, i.e., organized education, the role of spontaneous education is also important. What kind of education is this?

Spontaneous education is education that takes place as a result of a person's relationships with other people in society, without special educational goals or programs. We know that every situation we experience in our life, or every person we meet and talk to, we get education in a sense. That is, we always learn something and draw conclusions. Nowadays, there are young people who did not study at any higher education institution, did not even finish high school, but are very educated and intelligent. On the one hand, such young people were forced to accept the difficulties of life early and tried to overcome them, or they got some experience by talking to many people. Life experiences give young people the opportunity to understand themselves, develop themselves, learn about themselves in social relationships, and improve their ability to communicate with others. These experiences help them develop personally and socially, and teach them to understand their emotions and share their thoughts with others.

And we should raise the morale of our youth and create all conditions for them to reach perfection.

First of all, the education given to a human child should be based on knowledge and science, and should be properly organized in terms of education. If education is organized irregularly for the illiterate, if it is not carried out systematically and regularly, such "education" will only harm the future of the person and the formation of the personality. Only if these rules are followed, education can achieve its main goal - to bring a perfect person to adulthood. Today's youth are not yesterday's youth, their consciousness, outlook, dreams, goals and demands have changed. They take an active part in any processes and boldly express their opinion. Today's times have not left the lives of young people alone. He is trying to create all opportunities and conditions for them, to listen to their pains and concerns.

It can be concluded that the environment of parents and family is very important for raising a generation with strong spiritual immunity, who can express their thoughts fluently, and who can achieve high goals. We should not let our children's consciousness and worldview be formed on the basis of some questionable and harmful information, not on the basis of our world and national literature, which has been tested for centuries and is a treasure of high spirituality.

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