



Specific Characteristics of Social -Cultural Factors Affecting the Spiritual Development of Youth in New Uzbekistan

Obid G'ulomov

Tashkent Institute of Architecture and Civil Engineering

Citation: Obid G'ulomov Specific Characteristics of Social -Cultural Factors Affecting the Spiritual Development of Youth in New Uzbekistan *Procedia of Philosophical and Pedagogical Sciences* 2024,3(3), 90-92

Received: 29 May 2024

Revised: 29 Jun 2024

Accepted: 6 July 2024

Published: 14 Aug 2024



Copyright: © 2024 by the authors. This work is licensed under a Creative Commons Attribution- 4.0 International License (CC - BY 4.0)

Abstract: This article highlights the goals and objectives of the formation of sociocultural values among the youth of New Uzbekistan. In this area, conclusions were drawn based on the resolutions of the President of the Republic of Uzbekistan and resolutions. The article also highlights the issues of developing in young people such qualities as loyalty to the Motherland, enterprise, willpower, ideological integrity, kindness, responsibility, culture, innovative thinking, and hard work.

Key words: New Uzbekistan, spirituality, ideology, enlightenment, education, training, science, loyalty to the Motherland, entrepreneurship, willpower, ideological immunity, kindness, responsibility, tolerance, legal culture, innovative thinking, hard work, youth.

Introduction

Third Renaissance basics forming Uzbekistan in reality of young people spiritual maturity provide strategic important owner event as state from politics place received considerate Especially today globalization conditions young people heart and mind take over regarding different of threats existence young people upbringing and to education main attention looking at them spirituality upgrade regarding row events work exit that it is necessary requirement is enough Uzbekistan Republic President Sh.M. Mirziyoyev meaning with saying : " For us spirituality - people between mutually trust , respect and attention , people and state the future together to build on the way good aspirations , exemplary qualities is complex . Otherwise in other words , spirituality is in society all political and social of relationships content and quality defines is the foundation . This is the foundation how much strong if so , both the people and the state strong will be "[1]. So , society members between respect and of attention duration and his permanence provide also moral for education issues main attention we will look at it is necessary Especially the future our progress provider main strength was of young people spiritual harmony providing to go our people and national of our statehood the future the basics in strengthening important His own the future perspective thought each how society young people education main attention point of view it is natural. Therefore, people and state the future when you say directly today's our youth eye to our right is embodied.

Literature analysis and methodology

Such issues as political and legal approaches to youth in Uzbekistan have been researched by scientists such as O'.Abilov, G.Tulenova, Z.Kadirova, S.Mamashokirov, I.Saifnazarov, O.Musayev, A.Ochildiyev, E.Yusupov, J.Yakhshilikhov those who have Political scientists S. Jo'rayev, N. Jo'rayev, S. Atamuratov, Sh. Pakhrutdinov, I. Ergashev, K. Kuronboyev, G. Masharipova, social stability and instability, the influence of globalization processes on the minds of young people, pedagogic scientists A. Dolanov, M. Kuronov, M. Lafasov, Z. Madaliyeva, pedagogic education and educational system reforms in the formation of young people's worldview who revealed their role.

Discussion.

The view of globalization, which includes the causes of the clash of cultures and the battle of ideas, which have a negative effect on the spiritual maturity of young people, by Professor S. Otamuratov " Globalization is due to the intelligence, talent and tireless work of mankind" At the same time, it is a process that is moving under the influence of science, technology, technology, and modern communications, and it is also a blessing of these factors" [2] . In the works of Muhammadjon Kuronov , scientific-theoretical, historical, scientific- theoretical, historical, directions of national education, experiences and prospective direction in the direction of the views of today's youth in the violent, and therefore dangerous period, when spiritual and ideological attacks are escalating. , scientific and journalistic opinions were written. Philosophical analysis presented by M. Kuronov [3] refers to the processes related to ideological threats, clash of cultures, mainly the thinking of the individual. Also, the philosopher-scientist stated that, taking into account that the bloody conflicts taking place in the world in the recent period are mainly taking place on a religious and national basis, it is extremely important to form a culture of tolerance in young people, to reveal to them the peaceful and humane ideas of religions. emphasizes. According to another philosopher, political scientist I. Ergashev [4], the criteria for eliminating ideological threats that threaten the development of society and the spirituality of young people are the factors of ensuring global ideological security, the means of forming a sense of patriotism in young people, therefore, ideological- ideological threats, the clash of cultures are manifested in the interaction of globalization processes with the socio-political life of society. Also, in the researches, opinions and views expressed by many Uzbek scientists such as V.Kochkarov, B.Zokirov, M.Kholbekov, Sh.Kahharova, the process of globalization brings positive events to all mankind, but also its negative aspects. shows that with the growth of globalization processes concepts such as " interreligious dialogue", " conflict of religions", " struggle of cultures", " export of democracy" have entered the science, especially the social analysis of the relevance of the concept of " clash of cultures" we may be able to understand. Most of the scientific studies describe globalization with the words " globus" in Latin and " global" in French. The concept of " Global (universal) problems " is given in " Philosophy: an encyclopedic dictionary " published in cooperation with the scientists of our republic . In it, it is emphasized that this concept (French global is the most general) is a problem that is diverse in terms of its scale and coverage and is a problem for the entire globe and humanity. [5]

As one of the results of globalization processes, we can mention cultural unification on the basis of the American model, efforts to form a single world culture while denying the unique colorful culture of different peoples. In this regard, the American political scientist Z. Brzezinski writes: " Cultural superiority is considered an important aspect of American global power." Whatever one may think of its aesthetic values, American " popular culture" has a strong appeal, especially to the world's youth. Most of the words in the Internet-English language and on the computer are from America and influence the content of global communication. And finally, America has become a " Mecca" for those who seek modern education ... [6] Nowadays, due to the rapid increase in the volume of information, people's interest and need to receive new information is increasing every second. is increasing, in this information field, thoughts, views, understanding of the world and attitude to it, which are characteristic of a certain nation and people, affecting their social life, also show their unique appearance.

Results.

In the current globalization, political forces and movements seeking to expand their sphere of influence through different ideologies are becoming more and more intense. Destructive ideas aimed at the peace and stability of a particular nation, society, state, aimed at weakening and destroying the political and constitutional system, and threatening the security of citizens and society are increasing day by day. In order to achieve their abominable goals, the evil forces who engage in such activities try to skillfully use all kinds of methods, people's religious and national feelings, socio-economic difficulties in life, as well as modern technology and telecommunications.

Not only the external appearance of young people does not lead to a good aesthetic culture, but universal moral values are demanded from them, such as pure morals, rich spiritual world, generosity, faith, high culture of behavior. Independence initial days starting from spiritual reforms in the fields as well take to go necessity mean caught

Summary in place that's it to emphasize It is necessary that in the current situation , when various

ideological conflicts are intensifying, every citizen of our country, armed with knowledgeable and creative ideas, especially our youth, should be aware of destructive ideologies, the essence of their manifestations, attacks, threats, egocentrism, which is the philosophy of savagery. he must enter into a valiant argument and fight against it.

References:

1. Mirziyoev Sh.M. Development strategy of new Uzbekistan. - Tashkent: Uzbekistan, 2022. - B. 261.
2. Mirziyoev Sh.M. We will resolutely continue our path of national development and raise it to a new level. 1-j. - Tashkent: Uzbekistan, 2017. - 592 p.
3. Otamuratov S. Globalization and national-spiritual security. - Tashkent, Uzbekistan, 2013. – 6 p.
4. Kuronov M. " The idea that united us " - Tashkent Spirituality. 2016. - 66 p.
5. Ergashev I. Philosophy of development. -Tashkent: Academy, 2000. – 112 p.;
6. Philosophy: an encyclopedic dictionary . - T.: Sharq, 2004. - 92 p.
7. Brzezinski Z. Great chess board. Moscow, Arktogeya, 1997. - 78 p